



RECEIVED

OCT 12 2004

DEPT OF ECOLOGY

State of Washington

Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

FEE AID

For Ecology Use

Fee Paid 10

Date 12 Oct 04

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Leona E. Hall Home Tel: 360-734-3513
Mailing Address 2624 North Shore Road Cell ph: 253-347-5315
City Bellingham State WA Zip+4 98+226 FAX: () -
Work Tel: () -

Alternate #

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: () -
Mailing Address _____ Work Tel: () -
City _____ State _____ Zip+4 _____ + _____ FAX: () -
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than .01 (est.) (☐ gallons per minute or ☒ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of single domestic supply. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 1.0☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

IF SURFACE WATER					IF GROUNDWATER			
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Lake Whatecom</u>					A permit is desired for _____ well(s).			
Number of diversions: <u>1</u>								
Source flows into (name of body of water): <u>Whatecom Creek</u>					Size & depth of well(s):			
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>Intake is approx. 40 ft. from shore</u>								
% of	% of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SW</u>	<u>SW</u>	<u>30</u>	<u>38N</u>	<u>4</u>	<u>Whatecom</u>	<u>3</u>		<u>see attached</u>
For Ecology Use Date Received: <u>10/12/2004</u> Priority Date: <u>10/12/2004</u>								
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>10/12/2004</u> By <u>OK</u> Date Returned _____ By _____ WRIA: <u>1</u>								

Appl. No.: 51-28222



RECEIVED
OCT 1 2004
DEPT OF ECOLOGY

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: private, homeowner
- B. Briefly describe your proposed water system. (See instructions.)
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection Home
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☒ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

about 8 mi E. from Beelingham via Alabama St. North Shore Rd
to 2621 N. Shore Rd.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Applicant (or authorized representative)

Leona E. Lee
Landowner for place of use (if same as applicant, write "same")

Date

10-8-04
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation: 8	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice)
or (360) 407-6006 (TDD).

APPLICATION

A tract of land in Government Lot 3, in Section 30, Township 38 North, Range 4 East of W.M., more particularly described as follows:

Beginning at a point 587.05 feet East and 1333.52 feet South of the quarter corner common to Sections 25 and 30, said Township and Range, which point is designated as point "A", thence North $67^{\circ} 36' 30''$ East 213 feet to the Westerly line of the Northern Pacific Railway right-of-way; thence Southerly along the Westerly line of the Northern Pacific Railway right-of-way on a curve to the left, the distance and bearing of the chord of said curve is South $56^{\circ} 23' 30''$ West 25 feet to the true point of beginning of this description; thence continuing on said last described course 25 feet to the Northeasterly corner of a tract of land conveyed to John B. Bertoglio and Fayette Bertoglio, his wife, by instrument recorded under Whatcom County Auditor's File No. 654073; thence Southwesterly along the Southeasterly line of said Bertoglio tract to a point 125 feet South $44^{\circ} 17' 30''$ East of the point designated as point "A"; thence North $44^{\circ} 17' 30''$ West 60 feet to a point, thence Easterly in a straight line to the true point of beginning, LESS roads, situate in Whatcom County, Washington.

ALSO all shorelands of the second class situate in front of, adjacent to or abutting upon said above described tract, and also all shorelands adjoining said tract which are contained between it and the meander line (now submerged) in Lake Whatcom, situate in Whatcom County, Washington.